

No 4094. एक रुपया

G 5/10

Stamp Nil
 H. missible under rule 21
 duty stamp under the Indian
 stamp act - 1899 schedule
 1A No. 45.

Pr. 5-2-48

Rs paid as under A 314/-
 S. S. Chatterjee - M(b) 4/-
 Registrar Alipur N 4/-
 19.12.47 322/-

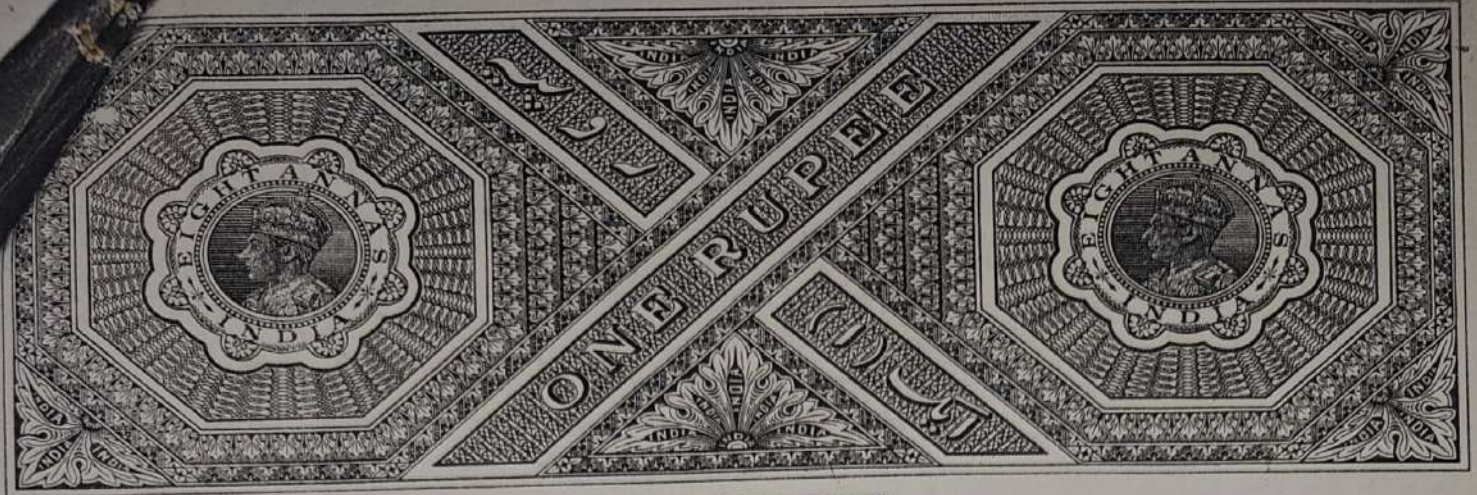
presented for registration at
 1 P.M. on the 19th day of
 Dec 1947 at the office of the
 Sadar Joint Sub Registrar at
 Alipur by Bholu Nath
 Chatterjee alias Bhattacharya
 son of Mr. Exembari.

- 50 Bholu Nath Chatterjee
 alias Bhattacharya
- 50 Parasat Bhattacharya
- 50 Sachindar Nath Bhattacharya
- 50 Rohindra Nath Bhattacharya
- 50 Bimal Kumar Bhattacharya

600/-
 1947
 1947

50 Bholu Nath Chatterjee - (2) 1/4 Certified that stamp
 alias Bhattacharya
 50 S. S. Chatterjee
 Sadar Joint Sub Registrar Alipur - Rs 1-86/- credited per
 19.12.47. N Alipur Chalan No 5 dated 10.12.47

Execution is admitted by
 M. Anand Nath Chatterjee - att - vide case No. 150
 alias Bhattacharya (2) Parasat
 Bhattacharya (3) Sachindar
 N 15/12 for additional collector



रुक् स्तुभय

nam Bhattacharji (4)	an Pargana in the Bill
Brahmin nam Bhattacharji	(15-12-47) 4000 3 10000
son of nam Charn	nam 62-43 32.15 5/1000
sing devi son + widow	nam 46 46 46 46 46
nam manmath nam	nam 46 46 46 46 46
Bhattacharji (6) Bimal	nam 46 46 46 46 46
nam Bhattacharji + (7)	nam 46 46 46 46 46
nam nam - nam devi	nam 46 46 46 46 46
son + widow Birej	nam 46 46 46 46 46
nam Bhattacharji all	nam 20 46 46 46 46
nam Rajinder nam	nam 46 46 46 46 46
p.o. Bhawanipura at an Parg.	nam 46 46 46 46 46
nam Brahmin by Provision	nam 46 46 46 46 46
land holder	nam 46 46 46 46 46
3-2-18 4616	nam 46 46 46 46 46
nam Bhola nam Chakrabarty -	nam 46 46 46 46 46
alias Bhattacharji	nam 46 46 46 46 46
3-2-18 4617	nam 46 46 46 46 46
nam Parasari Bhattacharji	nam 46 46 46 46 46
3-2-18 4618	nam 46 46 46 46 46
nam Sachindra nam Bhattacharji	nam 20 46 46 46 46
3-2-18 4619	nam 46 46 46 46 46
nam Abindranath Bhattacharji	nam 46 46 46 46 46
3-2-18 4620	nam 46 46 46 46 46
nam Bimal nam Bhattacharji	nam 46 46 46 46 46

3.9.1946 4621

682 - Panna (40)

3.9.1946 4622

227 - Panna (40)

Shri P. K. Abhaya
 Sadhan Chatterji
 M. K. Mah. Mishra
 Chatterji of 50/1 Harish
 Chatterji of 31 Shree Shyamprasad
 district in Panna by cash
 Ashram in Panna
 58 Abhaya Sadhan Chatterji
 58 S. Chatterji
 Sadan of S. N. Mishra
 19.12.47

Registered in

Book No. 1

Vol. No. 76

Page 91 to 103

Serial No. 4094

For the year 1947

M/S (Cash)

58 S. Chatterji

Sadan of S. N. Mishra
29.12.47

Registered

58 Jamini Kanta Halder
26.12.47

And

58 Panchanan Gayan
26.12.47

Registered

58 Abani Kanta
26.12.47

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alias Bhattacharya is Rajaraj Bhattacharya is
Sachindranath Bhattacharya is Prabhindranath
Bhattacharya is Bimal Kumar Bhattacharya is

(1) (2) (3) (4) (5) (6) (7) (8) (9) (10) (11) (12) (13) (14) (15) (16) (17) (18) (19) (20) (21) (22) (23) (24) (25) (26) (27) (28) (29) (30) (31) (32) (33) (34) (35) (36) (37) (38) (39) (40) (41) (42) (43) (44) (45) (46) (47) (48) (49) (50) (51) (52) (53) (54) (55) (56) (57) (58) (59) (60) (61) (62) (63) (64) (65) (66) (67) (68) (69) (70) (71) (72) (73) (74) (75) (76) (77) (78) (79) (80) (81) (82) (83) (84) (85) (86) (87) (88) (89) (90) (91) (92) (93) (94) (95) (96) (97) (98) (99) (100)

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1. The first step is to identify the main theme of the text.
 2. Next, we should look for the key points or arguments.
 3. We should then analyze the structure of the text.
 4. After that, we can look for any specific details or examples.
 5. Finally, we should summarize the main ideas.

The text discusses the importance of understanding the context of a document. It emphasizes that without proper context, it is difficult to interpret the meaning of the words and sentences. The author suggests that readers should always ask themselves: "What is the author's purpose? Who is the audience? What is the subject matter?"

In addition, the text mentions that context can be found in various places, such as the title, the introduction, and the conclusion. It also notes that sometimes the context is provided by external sources, such as a teacher or a friend.

The text concludes by stating that understanding context is a crucial skill for anyone who wants to read and write effectively. It encourages readers to practice this skill and to be aware of the context of every document they read.

1. The first step is to identify the main theme of the text.
 2. Next, we should look for the key points or arguments.
 3. We should then analyze the structure of the text.
 4. After that, we can look for any specific details or examples.
 5. Finally, we should summarize the main ideas.

(b) 1st part of the question is

to find the value of x and y such that

$ax^2 + by^2 = 1$ is a circle. Here $a = 1$ and $b = 1$

so $x^2 + y^2 = 1$ is a circle. Here $a = 1$ and $b = 1$

so $x^2 + y^2 = 1$ is a circle. Here $a = 1$ and $b = 1$

2nd part of the question is

(c) To find the value of x and y such that

$ax^2 + by^2 = 1$ is an ellipse. Here $a = 1$ and $b = 1$

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1. The first part of the paper is devoted to a study of the
 various forms of the verb 'to be' in the different
 dialects of the language. It is shown that the
 forms of the verb are not uniform in all
 parts of the country. In some places the
 form 'am' is used, while in others 'am
 am' or 'am am' is used. This is due to
 the fact that the verb 'to be' is a
 copula, and as such it is used to
 connect the subject and the predicate.
 The various forms of the verb are
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 of the country. In some places the
 form 'am' is used, while in others
 'am am' or 'am am' is used. This
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 not uniform in all parts of the
 country. In some places the form
 'am' is used, while in others
 'am am' or 'am am' is used. This
 is due to the fact that the verb
 'to be' is a copula, and as such
 it is used to connect the subject
 and the predicate.

1. In the first part of the paper, the author discusses the general principles of the theory of the origin of life. He points out that the origin of life is a problem which has puzzled philosophers and scientists alike. He then proceeds to discuss the various theories which have been advanced to explain the origin of life.

2. The first theory is the spontaneous generation theory. This theory holds that life can arise from non-living matter. This theory was widely accepted in the past, but it has since been disproved by the experiments of Pasteur and others.

3. The second theory is the panspermia theory. This theory holds that life has been brought to Earth from other planets or stars. This theory is still a matter of speculation, but it is a possibility which cannot be completely ruled out.

4. The third theory is the abiogenesis theory. This theory holds that life has arisen from non-living matter on Earth. This theory is the most widely accepted theory at present, but it still requires further investigation.

5. The author concludes his paper by pointing out that the origin of life is a problem which still remains unsolved. He hopes that further research will eventually lead to a satisfactory solution of this problem.

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1. The first part of the paper is devoted to a study of the
 mathematical models of the population dynamics of the
 species. The models are based on the assumption that the
 population is divided into two classes: the susceptible
 and the infected. The equations of the model are

$$\frac{dS}{dt} = \lambda - \beta SI - \mu S$$

$$\frac{dI}{dt} = \beta SI - \gamma I - \mu I$$
 where S and I are the number of susceptible and
 infected individuals respectively, λ is the birth rate,
 β is the transmission coefficient, γ is the recovery
 rate, and μ is the natural death rate.

2. The second part of the paper is devoted to a study of
 the stability of the equilibrium points of the model. It
 is shown that the model has two equilibrium points: a
 disease-free equilibrium and an endemic equilibrium. The
 stability of these points is studied using the Routh-Hurwitz
 criterion. It is shown that the disease-free equilibrium
 is stable if $\lambda > \mu$ and the endemic equilibrium is
 stable if $\lambda > \mu$ and $\beta > \gamma$.

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30) Parasuram Bhattacharya as Sachin Das Nath - Shalla

30) Robin Das Nath - Shattacharya as Simal Kumar

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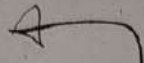
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Handwritten text, possibly a name or title.

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 s/o Jamini Pranta (Halwai
 26.12.47)
 read by
 s/o Paruchanan Gayan
 26.12.47)
 compared by
 s/o Abani Pranta was
 26.12.47)

copied by
 Parmanoj Kumar Bhowmik
 7.2.48

read by
 Ranul Sanyal
 7.2.48

compared by
 Hanu Bhowmik
 7.2.48

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